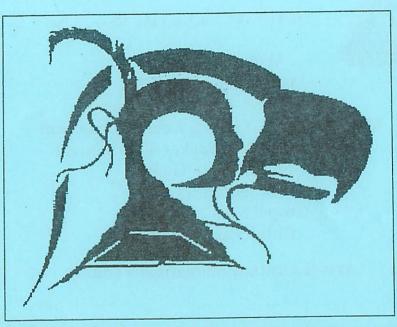


WELCOME TO SEABIRD ISLAND



31ST ANNUAL FIRST NATIONS FESTIVAL $MAY 26^{TH} - 28^{TH}, 2000$

PRICE: \$1.00

WELCOME TO SEABIRD ISLAND

I would like to take this opportunity to Welcome everyone to the 31st Annual Seabird Island Festival



MAIN ATTRACTIONS

War Canoe Races
Wild Salmon Barbeque
Co-Ed Two-Pitch Tournament
Mens/Ladies & Youth Soccer Tournament
Mens/Ladies Ball Hockey Tournament
Slahal Open Games
Bingo/Pull-Tabs
Gospel Music Jamboree
Children's Activities

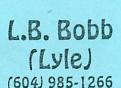
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OUR EVENT IS DRUG & ALCOHOL FREE Full Security & First Aid On Site

A special thank you to all the volunteers we depend on each year that help make our annual event a success.

Yours in Brotherhood. Chief Wayne Bobb Sr.







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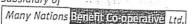


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SCHEDULE OF EVENTS

Company of the Compan		
OPENING CEREMONIES	SATURDAY	11:00 A.M.
CANOE RACES	SATURDAY	11:00 A.M.
	SUNDAY	11:00 A.M.
TWO-PITCH	SAT & SUN	8:00 A.M.
SOCCER	SAT & SUN	8:00 A.M.
BALL HOCKEY	FRIDAY	6:00 P.M.
ARTS & CRAFTS	SAT & SUN	10:00 A.M.
COMM. VENDORS	SAT & SUN	10:00 A.M.
IMMACULATE CONCEPTION CHURCH		
MASS	SUNDAY	10:00 A.M.
BINGO	SATURDAY	
	SUNDAY	11:00 A.M.

SEABIRD ISLAND FOOD CONCESSIONS:

BREAKFAST	SAT & SUN	6:00-10:00 A.M
MAIN	SAT & SUN	10:00-6:00 P.M.
SALMON BARBEQUE	SAT & SUN	NOON-6:00 P.M.
CHURCH (FIREHALL)	SAT & SUN	6:00-5:00 P.M.
CHURCH (HALL)	SAT & SUN	10:00-6:00 P.M.



GOSPEL MUSIC JAMBOREE

11:00 A.M. – 5:00 P.M.
LOCATED DIRECTLY BEHIND THE COMMUNITY
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"HARRY/GLADYS RUSK" – COUNTRY GOSPEL
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SATURDAY NIGHT YOUTH DANCE

SEABIRD ISLAND BAND OFFICE GYM MUSIC BY SONNY'S DJ 8:30 P.M. – 12:30 A.M. ADMISSION: \$6:00 EACH DRUG & ALCOHOL FREE

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MONDAY NIGHT COUNTRY & WESTERN JAMBOREE GROUP - LOCATED IN CHURCH HALL



Seabird Island Community School Lalme'lwesawtexw

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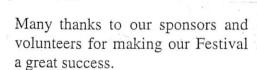
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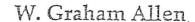
MAIN CONCESSION MENU

DOUBLE DELUXE CHEESE BURGER	\$4.50
DELUXE CHEESE BURGER	\$3.75
CHEESE BURGER	\$3.25
PLAIN BURGER	\$3.00
CHICKEN BURGER	\$3.75
HOT DOGS	\$2.00
CORN DOGS	\$2.00
FRIES	\$1.75
CURLY FRIES	\$2.00
GRAVY	.50
ONION RINGS	\$2.00
POP	\$1.00
WATER	\$1.00
GATORADE	\$2.00
ICE TEA	\$1.00
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SALMON PIECE	\$4.50
POTATO SALAD	
1 SCOOP	\$1.50
2 SCOOPS	\$2.50
(LOCATED AT BARBECUE PIT)	

BREAKFAST



BREAKFAST CONCESSION HELPS SUPPORT THE ARTS & CRAFTS NIGHT THAT IS HELD IN THE SEABIRD ISLAND COMMUNITY FOR THE YOUTH AND ADULTS. THANK YOU FOR YOUR SUPPORT. (LOCATED AT MAIN CONCESSION)

IMMACULATE CONCEPTION CHURCH CONCESSION

CHILE	\$2.50)
HAMBURGER SOUP	\$2.00)
BANNOCK	\$1.00)
COFFEE	\$.75	5
TEA	\$.75	5
POP	\$1.00)
MR. FREEZE	\$.25	5
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SPECIAL THANKS TO SANDY HOPE AND HIS SILK SCREENING CLASS FOR A JOB WELL DONE ON ALL THE T-SHIRTS AND BALL CAPS



PLEASE DRIVE CAREFULLY THERE ARE A LOT OF YOUNG CHILDREN ON THE GROUNDS AND WE WOULD LIKE TO KEEP THEM SAFE. HAVE A FUN WEEKEND





CESO Aboriginal Services

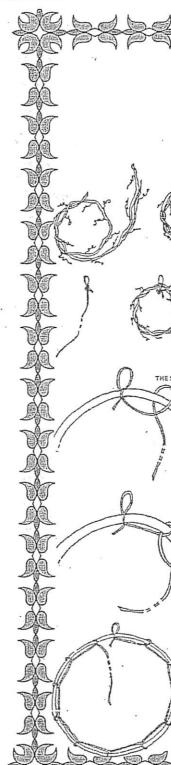
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Sharing a Eifelume of Experience



1. Using 1 - 6 ft. of soaked willow (or grapevine), carefully bend the vine around to form a circle with a 3 - 8 in. diameter. You decide on the diameter, but traditionally dreamcatchers are no wider than adulf's hand.

L Twist the piece you are bending, around the circle you have made to strengthen the vine hoop.

3. Use 4-16 ft. of strong but thin string (the length is determined by the diameter of the boop).

Knot a loop in one end from which you will hang your dream catcher when it is done.

4. The the hanging loop around the top of your dream catcher (or at the weakest point of your hoop).

5. The dream catcher repeats the same stitch from start to finish. To start, hold the string and place it loosely over the top of the hoop. Move the string around to the back of the hoop (forming a hole) and pull the string back through the hole you

6. Pull each stitch taught but not too tight or it will warp the hoop of the

dream catcher and it will not lie flat



STITCH FOR THE SECOND ROUND

Instructions for Making Dream Catchers

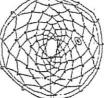
> 9. On the second and subsequent stitching rounds, place the string around the center of each stitch from the previous round (rather than around the hoop).

> 10. As you pull each stitch tight, the string, from the previous round should bend towards the center of the hoop slightly, forming a diamond shaps. You should the spider web beginning to form.

11. On the third or fourth round add a bead to represent the spider in the web. Simply place the bead on your string and continue stitching as paual

12. Continue stitching towards the center of the hoop. Eventually, the stitches become so small that it is difficult to pass the string through. Make sure you leave a hole in the

13. Stop attiching at the bottom of the hole in the center of the dream catcher. End by stitching twice in the same place, forming knot, and pull tight.



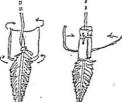
14. You should have 6 - 8 in. of string to the 2 or 3 feathers which dangle from the center of the

The on 2 or 3 feathers and knot.



7. Continue the same stitch for the first round around the boop of the dream catcher. Space the stitches evenly, about 1 1/2 to 2 in. spart (making 7 to 13 stitches around the

8. The last stitch of the first round should be placed about a half inch away from the the



15. Wrap x 1 is, square of felt around the knot of string and over the base of the feathers. Tie two 4 in pieces string around the wrapped fell.

16. Hang over sleeping place. Swe



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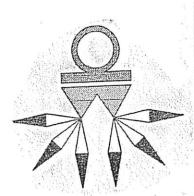
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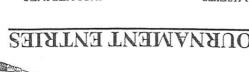
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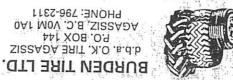
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Canoe Race Schedule Sat. May 27, 2000

Master of Ceremonies:

Wilfred Charlie

Judges:

Johnnie Williams

Allen (Baldie) Williams

Peter Charlie Adam Mussel

William Charlie Richard Charlie

Card James
Dave St. Denis

Sony Williams

Da

Lloyd Charlie

11:00 a.m.

Captains draw for positions

• 10 & under races to follow draw

1:00 p.m.

Races begin

Cotos	:	1730	PARTY COLUMN	
Catego	гу	First	Second	Third
	0 & Under	Medallion	Medallion	Medallion
	0 & Under	Medallion	Medallion	Medallion
Jr. Buckskin		\$50	\$30	\$20
Single Paddle	Women	\$20	\$15	\$10
Double Padfile	Men	\$30	\$20	\$16
*Double Paddle	Women	\$30	\$20	\$16
Single Paddle	Men	\$20	\$15	\$10
Mixed Double		\$30	\$20	\$16
4 Paddle Canoe	Women	\$80	\$60	. \$30
4 Paddle Canoe	Men	\$80	\$60	\$30
11 Paddle	Bucks	\$125	\$100	\$70
11 Paddle	Women	\$175	\$120	\$85
11 Paddle	Men	\$175	\$120	\$85

- Subject to number of entries
- ** ID required, 16 years of age and under
- *** 13 + Under, Subject to timing and number of entries



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Canoe Race Schedule Sun. May 28, 2000

Master of Ceremonies:

Wilfred Charlie

Judges:

Johnnie Williams

Allen (Baldie) Williams

Peter Charlie Adam Mussel Card James William Charlie Richard Charlie

Dave St. Denis

Sony Williams Lloyd Charlie

11:00 a.m.

Captains draw for positions

12:00 p.m.

Races begin

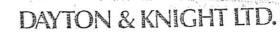
Category	First	Second	Third
6 Paddle Women	\$95	\$65	\$50
6 Paddle Mer	\$95	\$65	\$50
**11 Paddle Bucks	\$175	\$125	\$100
11 Paddle Womer	\$375	\$200	\$165
11 Paddle Mer	\$375	\$200	\$165
*Double Paddle Women	\$45	\$35	\$25
Single Paddle Mer	\$25	\$20	\$15
Mixed Double	\$45	\$35	\$25
Double Paddle Mei	\$45	\$35	\$25
Single Paddle Women	. \$25	\$20	\$15

Subject to number of entries

** ID required, 16 years of age and under

Seabird Island Festival Canoe Results Saturday, May 27, 2000

Category		First	Second	Third	#Entries
	U & 0	-1-25-6	- F - F - F - F - F - F - F - F - F - F	-7.44	
	From		N		
Double Paddle	10 & U		3 1/2		
From	From				
Jr. Buckskin	diana				,
	From				1.2
Single Paddle W	Vomen				
	From				
Double Paddle M	len				
	From		2.0		
*Double Paddle Women					
	From				
Single Paddle Men From					
	From				
Mixed Double					
	From				
4 Paddle Canoe W					
	From				
4 Paddle Canoe	Men				
	From				
**11 Paddle B	ucks				
	From				
l 1 Paddle W	omen		21		
	From				
1 Paddle Me	en				
	From				



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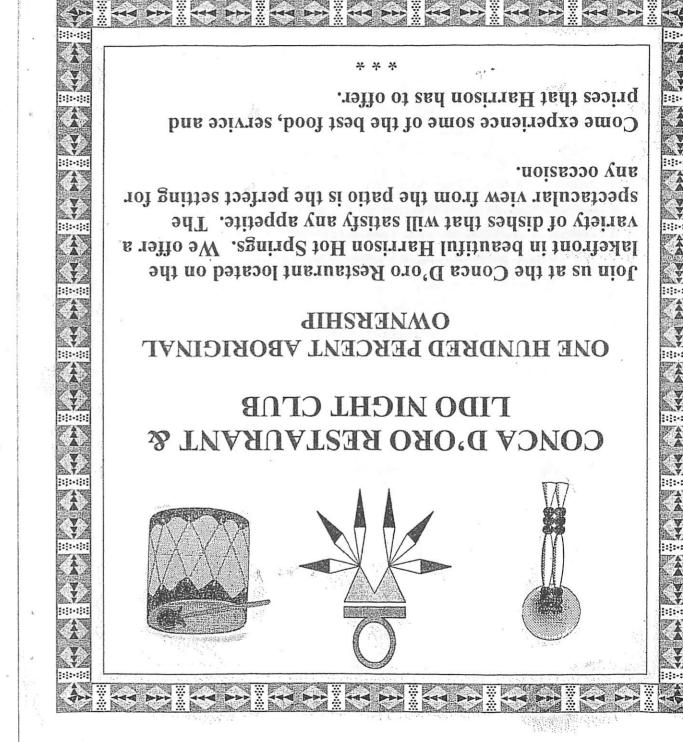


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Seabird Island Festival Canoe Results Sunday, May 28, 2000

				толЯ	
				Мотеп	Single Paddle
			2 "	From	
				Men	Double Paddle
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				From	
				Men	Single Paddle
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0				тогд	
				Мотеп	11 Paddle
		Ti-		From	
				Bucks	** Il Paddle
>				толЯ	
				nəM	6 Paddle
				тол	
				Мотеп	6 Paddle
#Entries	baidT	Second	First	/	Category





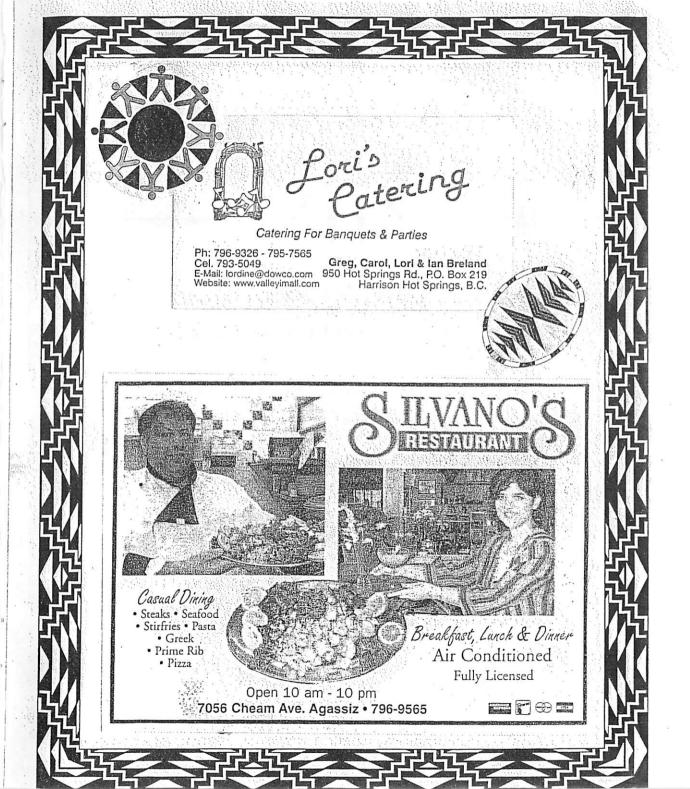
PEOPLE BEHIND THE FESTIVAL

These are the names of the people who were involved during the beginning years of the Festival. We recognize these people for starting and continuing the Festival over the past 31 years and should there be others not on this list, we apologize and recognize your efforts also.



David Charles Grand Chief Richard Mallaway Edward Kelly Sr. Henry Morgan Thomas Ivan McIntyre **Mary Charles** Pat McNeil **Becky Charlie** Ronald James Allen Mitchell **Grand Chief Archie Charles** Fleming Point Chief Frank Malloway Jimmy Nahanee Edna Bobb Marvin Leon Cheryl Charlie Nobby Sylvester

Rudy Leon **Normal Francis** Joe Aleck Dave Peters Sr. **Birdie Peters** Mary Lou Andrew William Charlie Lloyd Charlie Jamie Murrand James Thomas **Burns Mussell Tony Peters Shirley Peters** Tiny Pettis Jean McIntyre John Antone Lloyd Baker



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- · Fulltime
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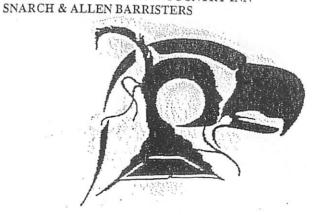






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EMOTIONAL

A Brief History of Head Start

Head Start began in the United States in 1965 as a means of providing early childhood services for children three to five years old. Over the past decade, information has been gathered indicating that the formative years between prenatal and six, were critical in a child's development and health. Aboriginal Head Start was introduced to Canada in urban areas in 1994 and on reserve in 1998. The program emphasizes the importance of Aboriginal culture and language. The Seabird Island Head Start Program began in 1999.

Head Start Program Delivery

Head Start consists of a program of activities meeting the developmental and holistic needs of Seabird Island first Nation parents and their young children from birth to age six years.

- 1. The Parent & Tot Drop-In Program
- 2. The Three's Program
- 3. The Home Visit Program

The Parent and Tot Drop-In Program and the Home visit Program emphasize that parents supervise their children at all times with help from the Program Staff and Head Start Support Worker.





Participants of Head Start

- > Will gain information about parenting
- > Will gain support around parenting issues
- Will have access to information that will enhance your child's overall growth and development.
- Will have access to a large assortment of educational toys and other learning resources.
- > Will be confident that you and your children are participating in a culturally relevant program designed to help build healthy communities.

A few of the benefits to becoming involved in the Head Start Program:

- > Parents have direct input into the content of the home visits and group socialization activities
- > Services provided to infants, toddlers, young children and families are offered in a holistic way so that the overall needs of the child are considered.
- > Access to the latest Early childhood information and resources
- > Participation in a program that is culturally sensitive to Sto:lo Nation families, which includes the introduction of the Halq'emeylem language.
- > Free to Seabird Island Band and Community members living on reserve.

The Key Ingredients of Seabird Island's Head Start Program:

- > Early childhood Development
- > Health
- > Nutrition
- > Sto:lo culture & Halq'emeylem
- > Close Working relationship with Community Support Services
- > Parent and Family Involvement



GEOGRAPHIC NOTES

Seabird Island is situated in the Upper Fraser Valley, approximately five kilometers east of Agassiz. It is the largest island above the delta of the Fraser River, being about 5 miles long and one and three quarters of a mile wide.

Seabird lies among the Coast Mountains: Agassiz Mountain to the west, Bear Mountain to the north, and Mt. Cheam to the south. All furnish areas of use for the band ranging from hunting and gathering sites, to areas important for sacred purposes. Seabird Island members refer to the Four Side Peaks of Mt. Cheam as The Children of Lady Cheam.

Seabird was once a free-floating island, until the construction of the Canadian Pacific Railway in 1882-83.

The CPR Railroad engineer paid little heed to the Indian Fishermen and constructed a dam at the head of the Slough. The sloughs fast flowing water way was changed to one that was low and stagnant.

Before the construction, the slough had been a source of a great sturgeon fishery and spawning grounds for Spring and Coho Salmon, after the construction, the sturgeon came up river to spawn along the gravel. Consequently, undermining the CPR track when they tried to get into the slough from the Fraser River side. After several years, the CPR decide to blast the area with boxes of powder; many fish were killed and the Sturgeon Fishery never recovered. The Reserve is trying to reestablish the fish from the River to the new spawning gravels.

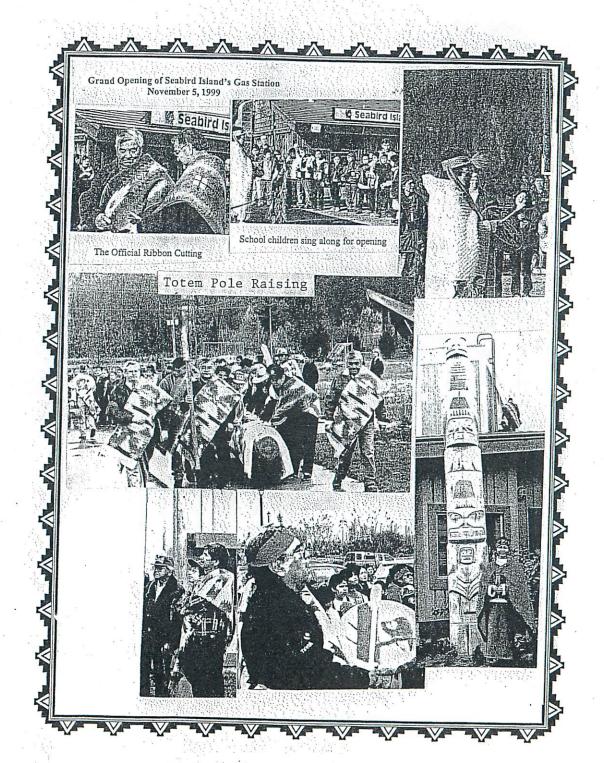
The Seabird Reserve consists of some 4800 acres of prime agricultural land, about one-third of which has been cleared for Reserve activities.

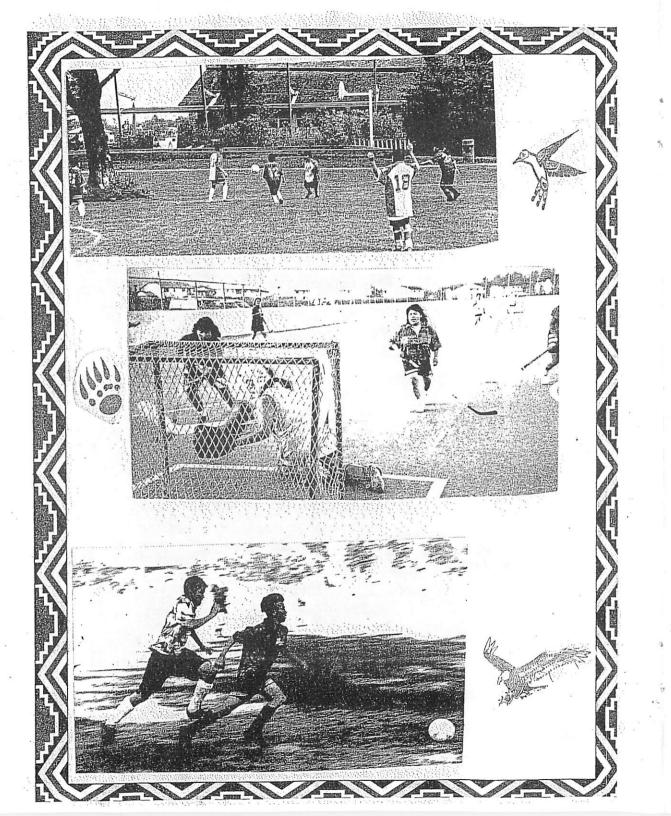
The waterways surrounding the Reserve are a wintering spot for water fowl. Ducks, geese, and swans habitats the slough on a year-round basis. Baldheaded and golden eagles, as well as falcons are common sights. Small mammals such as skunks, rabbits, raccoons, beaver and mink are plentiful. Coyotes, black bear and deer, have easy access to the island by crossing the shallow waters of the slough.

Neighboring Agassiz is considered the home of the legendary Sasquatch. There have been numerous sightings of "Big Foot" at Seabird prior to recorded history and which continue to the present day.

HISTORICAL NOTATIONS

Seabird Island as we are now called had several names depending on who was referring to the island. It has been called Skow-a-kul, Maria Island, Squatis Reserve and more popularly SEABIRD ISLAND. The Halkomelem word "skow-a-kul" used by the Sto:lo people means "Bend In The River". Maria and Sea Bird were names of steam-driven paddle wheel boats that paddled the Fraser River





upstream to Yale during the Carbide gold rush. The Seabird ran aground just below Hope in 1857 on what is now called Seabird Bar. Traditionally, Seabird is a part of the Wolf Clan. Although many of the Reserve families are descendants of the more northerly Thompson tribes, Seabird is situated in the territory of the Sto:lo Peoples. Anthropologists use the classification of Coast Salish. In the Halkomelem dialect, "Sto:lo" means "River people". Seabird was declared an Indian Reserve in 1879, and held in common by seven Reserves. Seabird gained independence in 1958 and achieved separate status as an Indian Reserve.

TOWARDS OUR ECONOMIC FUTURE

The goal of the Seabird Island Reserve is economic self-sufficiency. The Reserve has initiated several ventures the Cattle Ranch, Hazelnut Farm, and Sheep farm. Seabird Island's Hazelnut Farm provides 10% of B.C.'s total hazelnut annual harvest. Seabird Island's Sheep Ranch is one of the largest Sheep ranches in Canada.

The Seabird Commercial Center: A convenience Store and Gas Bar. The Café, which was built in 1978, offers wary travelers big meals for hearty eaters in a unique log building.

The Seabird Island Day Care Center is a new, bright, safe, and child oriented Day Care. We pride ourselves with a Staff that is knowledgeable, and are caring supportive Early Childhood Educators.

The Seabird Reserve hosts its Annual Indian Festival the last weekend in May every year and everyone is welcome. The Festival offers War Canoe Races, Soccer Games: children's and adults; Mixes Softball Tournaments; Ball Hockev; Salmon Bar-b-que; arts and crafts booths, and Bingo.



