



**Each Pre-registered Club will receive a Food Hamper and Water.**  
**Deadline to pre-register: May 9, 2025 @ 4:00 P.M.**

### Canoe Club Information

First Nation: \_\_\_\_\_

Canoe Club: \_\_\_\_\_



### Check all that apply

#### 11 Paddle

Men's  
Women's  
Buckskin's  
Jr. Buckskin's

#### 6 Paddle

Men's  
Women's  
16U  
13U  
10 & Under

#### Double Paddle

Men's  
Women's  
16U  
13U  
10 & Under  
Mixed

#### Single Paddle

Men's  
Women's  
16U  
13U  
10 & Under

#### Specials

Master  
Double (55+)  
  
Six Man Dash  
(Mixed)

### Contact Information

Skipper Name: \_\_\_\_\_

Phone: \_\_\_\_\_ Cell: \_\_\_\_\_

Other: \_\_\_\_\_

Email: \_\_\_\_\_

Alt. Contact Name: \_\_\_\_\_

Phone: \_\_\_\_\_ Cell: \_\_\_\_\_

Other: \_\_\_\_\_

Email: \_\_\_\_\_