



**Each Pre-registered Club will receive a Food Hamper and Water.  
Deadline to pre-register: May 9, 2025 @ 4:00 P.M.**

**Canoe Club Information**

First Nation: \_\_\_\_\_

Canoe Club: \_\_\_\_\_



**Check all that apply**

**11 Paddle**

Men's  
Women's  
Buckskin's  
Jr. Buckskin's

**6 Paddle**

Men's  
Women's  
16U  
13U  
10 & Under

**Double Paddle**

Men's  
Women's  
16U  
13U  
10 & Under  
Mixed

**Single Paddle**

Men's  
Women's  
16U  
13U  
10 & Under

**Specials**

Master  
Double (55+)  
  
Six Man Dash  
(Mixed)

**Contact Information**

Skipper Name: \_\_\_\_\_

Phone: \_\_\_\_\_ Cell: \_\_\_\_\_

Other: \_\_\_\_\_

Email: \_\_\_\_\_

Alt. Contact Name: \_\_\_\_\_

Phone: \_\_\_\_\_ Cell: \_\_\_\_\_

Other: \_\_\_\_\_

Email: \_\_\_\_\_